

Y. A. GOVT DEGREE COLLEGE FOR WOMENS, CHIRALA

PIN:523155

A STUDY ON AGRICULTURE PRODUCTS AND MARKETING

CHIRALA DIVISSION



STUDENT NAME: S VARISHMA

GROUP : B.A

CLASS : 2 nd Year

HALL TKT No : Y211016025

LECTUR NAME : N.NEELA KUMARI

Program Book for Short-Term Internship

Name of the Student: *S. Varishma*
Name of the College: *Y.A Govt. Degree college for women.*
Registration Number: *Y211016025*
Period of Internship: From: *2021* To: *2022*
Name & Address of the Intern Organization *Vetapalem Anumalpeteta.*



G.S.P.
Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam Dt. (A.P.)

**An Internship Report
On
(Title of the Internship)**

Submitted in accordance with the requirement for the degree of.....

Name of the College: *Y.A Govt. Degree college for women, Chirala.*
Department: *Physical Education.*
Name of the Faculty Guide: *N. Neelakumari*
Duration of the Internship: *From 2021.. To.. 2022*
Name of the Student: *S. Varishma*
Programme of Study *Socio untouchability*
Year of Study: *2021 to 2022*
Register Number: *4211016025*
Date of Submission: *30-10-22*



[Handwritten Signature]
Principal

Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam Dt. (A.P.)

Student's Declaration

Is. Varishma, a student of C.S.P. Program, Reg. No. 4211016025 of the Department of Physical Edu. YA Govt Degree College do hereby declare that I have completed the mandatory internship from 10-02-2021 to 2022 in socio.untouchability (Name of the intern organization) under the Faculty Guideship of N. Neelakumari (Name of the Faculty Guide), Department of phy. Edu. YA Govt. Degree college. (Name of the College)

(Signature and Date)

S. Varishma

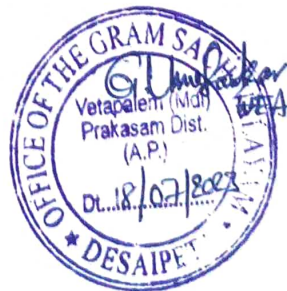
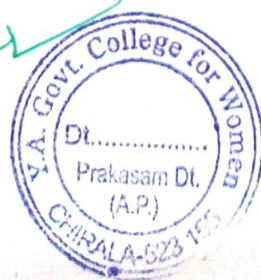
Endorsements

Faculty Guide N. Neelakumari

D. J. Jay
Head of the Department

Principal

[Signature]
Principal
Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)



Certificate from Intern Organization

This is to certify that ...S. Varishma... (Name of the intern) Reg. No. 4211016025 of Y.A. Govt. Degree (Name of the College) underwent internship in ...Socio Untouchability (Name of the Intern Organization) from....2021..... to2022.....

The overall performance of the intern during his/her internship is found to be Satisfactory. (Satisfactory/Not Satisfactory).



Authorized Signatory with Date and Seal
[Signature]
Principal
Y.A. Govt. Degree College for Women
CHIRALA, Bapatla., (A.P.)



ACKNOWLEDGEMENTS

I take this opportunity, I express my sincere thanks to Dr. Ch. Ramanamma principal of the college. Dr. Y. Chinnarao. coordinator & Nohel officer of the C.S.P. B. Rathneswar Rao advisor of community service project for continuous support in completing C.S.P.

I specially thank to smt. G.P.M.R. Neela kumari mentor for guiding me to carry out this project.

Signature of the
Project
Submitted Student
S. Varishma



YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY:

CLASS: GROUP: ROLL NO: DATE:

REGD. NO: MOBILE NO:

MENTOR'S NAME: DESIGNATION:

I. Name of the Head of the family in full : Bellampu Srinivasarao

II. Father's Name: Venkatapapaiah Mother's Name: Palaramma

III. Door No: 3-92 Street Name: Anumallepeta Ward No. 03

IV. Village: Vetapalem Mandal: Vetapalem Dist: Bapatla

V. Mobile No: 9324949937

VI. Marital status: MARRIED / UNMARRIED

VII. Spouse Name: PADMAVATHI

VIII. CATEGORY: SC/ ST/ BC - / OC Caste: THELAGA

9. Qualification:

10. Occupation: Kooli

11. Annual Income: Rs. 60,000/-

12. No. of Family members : 03

13. Children : 02 Male: 01 Female: 01

14. Education status of the children: 10th 8th

15. No. of family members Earning: 02, source of their income: DAILY WAGES

16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle BIKE

17. Does the family have a Ration/ Rice Card? Yes / No

18. Are you benefited by any Schemes from the Govt.? Yes / No

If yes, mention the scheme: PENSION

19. Does the family have Health card? Yes / No

20. Does the family have any agricultural land: Yes / No. If yes, how much area?

21. Does the family have own house? Yes/ No

22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme

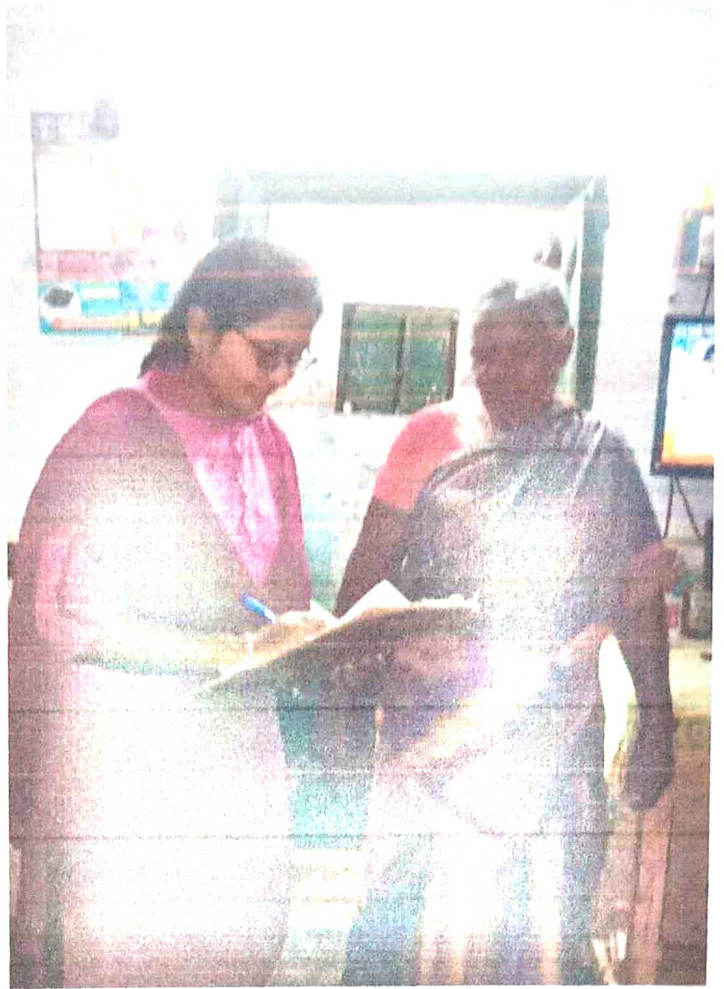
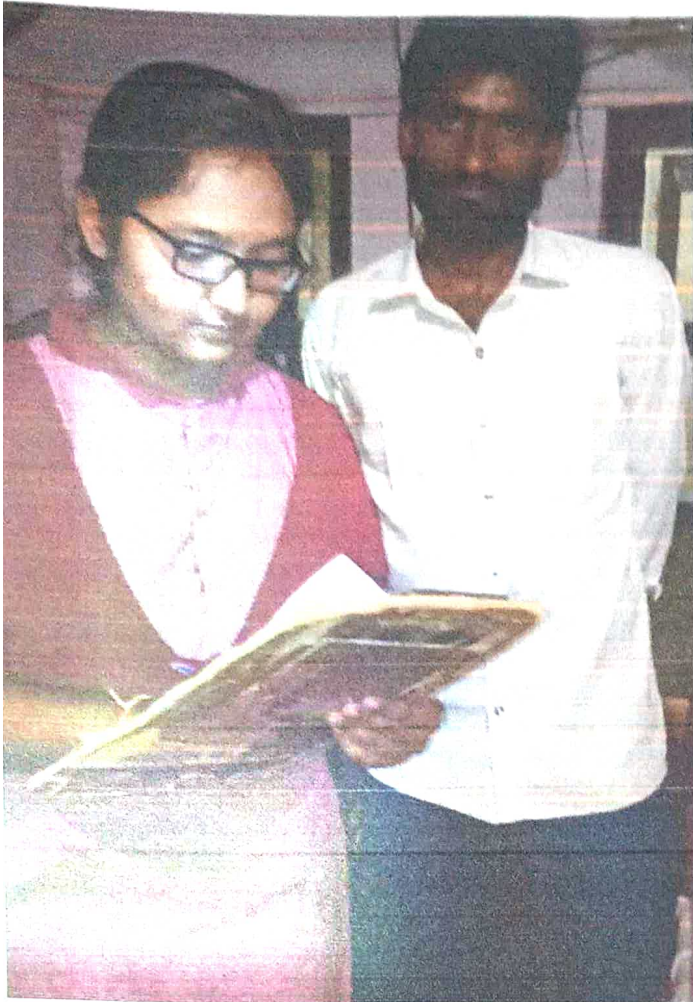
23. Is any one of the family members is a Govt. Employee?

If yes give details:

24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile

25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

[Signature]
Signature



Principal
Y.A. Govt. Degree College for Women
Prakasam Dist., (A.P.)

